



## **Duncan High School Bands**

515 N. 19<sup>th</sup> Street  
(580) 255-0700 x 270

Duncan, OK 73533  
[www.duncanps.org/hsband](http://www.duncanps.org/hsband)

# **DHS BAND 2010 ORLANDO, FL TRIP INFO**

We thought it would be helpful to give out some general information on our scheduled trip to Orlando, Florida. for next year. The students have had a great year, worked hard, and handled this year's trips quite well. Most band programs try to travel out of state no less than once every two years with a 'large' trip scheduled every other time. **2010 is our year!**

## **Proposed Dates & Activities**

### **March 11 – 16, 2010**

We will leave Duncan on the 11<sup>th</sup> of March and plan to arrive in Orlando on the 12<sup>th</sup>. We will then spend the next 4 days in the Orlando area. We will depart from Orlando on March 15<sup>th</sup> and return to Duncan on March 16<sup>th</sup>. Below are the amenities and a few of the attractions and activities we are trying to schedule:

- **Participation in Walt Disney World's Magic Music Days with a 3-day Park Hopper Pass with admission to Magic Kingdom, Epcot, Animal Kingdom and Hollywood Studios**
- **Admittance to both Universal Studios and Islands of Adventure.**
- **Round-trip transportation**
- **Hotel accommodations**
- **Daily breakfast at the Hotel and daily Dinner coupons**
- **\$2M Tour liability Insurance coverage plus \$450,000 Consumer Protection Blanket Indemnity Bond coverage.**

## **Projected Cost**

### **\$790.00 per person (Students and Chaperones)**

This cost is based on 90-98 students and chaperones with quad occupancy at the hotels. The students and chaperones will be responsible for their meals on the bus ride up and back as well as all of their lunches in the Orlando area. Breakfast and Dinner are provided for while there.

This is only an estimate. You should expect it to fluctuate some when we determine our exact number of students and chaperones that will be attending. Chaperones wishing to be in a triple or double occupancy room will be at a higher rate. We do not know the exact cost at this time. These prices are also based on current market prices and will not be guaranteed until we sign a contract.

Please understand that you are committed to this trip by signing this commitment form. Barring a serious family emergency, you are required to pay the associated fees and go on the trip. **The only exception would be if a student becomes ineligible, he/she will not be allowed to attend.** In that case all money paid is **non-refundable**. Any remaining balance **will still be due**.

## **Fundraisers**

We will offer a variety of fundraisers next fall and winter to help everyone pay for their trip cost. They will include a Magazine sale, Pizza Sales and various catering opportunities throughout the year. Of course our band boosters will be working the concession stands again next year and anyone working can earn money for his/her child's trip.

## **Payment Schedule**

It will be important that we are very serious about fundraising and/or making the payments. Of course, no one is required to participate in fundraising. Many students may choose to simply pay the cost of the trip. For those students, a payment schedule will be set up to allow them to make monthly payments.

For many, though, fundraising will be a necessity. We found this year that many students were able to fundraise for a majority of each monthly payment, which left them less to have to pay out of their pocket.

To make it as easy as possible for the students to pay for their trip, the total cost has been divided into 8 payments. The amounts are based on a total trip cost of \$790.00 per student. Once again if this amount fluctuates, you will be notified ASAP. Each payment will be due on the dates listed below:

April 15:	\$90	October 15:	\$100
May 15:	\$100	November 16:	\$100
August 14:	\$100	December 15:	\$100
September 15:	\$100	January 15:	\$100

## **Decision Time**

For a trip of this magnitude, we must have a decision by April 15<sup>th</sup> so that we may begin payment schedules and lock in current pricing. Deciding now will also allow students to start saving their money. **Our first trip payment of \$90 is due with this commitment form, this is for both students and sponsors. Please indicate your decision below and return the commitment form to Mr. Haas no later than Wednesday, April 15<sup>th</sup>.** If you have any questions, feel free to call.



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## Commitment Form

\_\_\_\_\_ Yes, I would like to go to Orland, FL March 11 – 16, 2010 for our Spring Band Trip next year. By checking this box, I understand that I am committing to this trip and all associated costs. **Please include the 1<sup>st</sup> trip payment of \$90.00 with this form.**

\_\_\_\_\_ Yes, I would like to be considered as a chaperone for the Orlando, FL. March 11 – 16, 2010 Spring Band Trip next year. **Please include the 1<sup>st</sup> trip payment of \$90.00 with this form.**

\_\_\_\_\_  
Name(s) of parent(s) wishing to be considered as a chaperone

\_\_\_\_\_ No, I do not plan to go to Orlando, FL. March 11 – 16, 2010 for our Spring Band Trip next year.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date